



Summons to and
Agenda for a
Meeting on
**Thursday, 10th March,
2022**
at **10.15 am** or on the
rising of the **10.00 am**
Honorary Aldermen
County Council
meeting, whichever is
later



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Wednesday, 2 March 2022

To: All Members of the County Council

A meeting of the County Council will be held in the Council Chamber, Sessions House, Maidstone, Kent, ME14 1XQ on Thursday, 10th March, 2022 at **10.15 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

A G E N D A

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meeting held on 10 February 2022 and, if in order, to be approved as a correct record

To Follow

4. Corporate Parenting Panel - Minutes for noting **(Pages 1 - 10)**
Minutes of the meetings held on 15 September 2021 and 8 December 2021.
5. Chairman's Announcements
6. Questions
7. Report by Leader of the Council (Oral)
8. Public Health in Kent after COVID: Some early thoughts **(Pages 11 - 12)**
9. Presentation of the Kent Invicta Award to Mr Gurvinder Sandher
10. Signing & Sealing - Constitution Update **(Pages 13 - 18)**

11. Urgent Executive Decisions - Constitution update **(Pages 19 - 22)**
12. Code of Corporate Governance **(Pages 23 - 44)**
13. Financial Regulations **(Pages 45 - 92)**
14. Appointment of External Auditor **(Pages 93 - 94)**
15. Pay Policy Statement **(Pages 95 - 100)**

A handwritten signature in black ink, appearing to read 'B. Watts', with a large, sweeping flourish extending to the right.

Benjamin Watts
General Counsel
03000 416814